



KENTUCKY PETROLEUM  
MARKETERS ASSOCIATION

# EPIC Leadership

PROGRAM

EXPERIENTIAL • PARTICIPATORY • IMAGE DRIVEN • CONNECTIVE



2019 / 2020 EPIC Application – Deadline is Sept. 1, 2019

## Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

## Education

High School: \_\_\_\_\_ City, State \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Diploma: \_\_\_\_\_

College: \_\_\_\_\_ City, State \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

Other: \_\_\_\_\_ City, State \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

## Current Employment

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Job Title: \_\_\_\_\_

## Direct Supervisor Referral

Please list your direct supervisor that is recommending you for the EPIC program.

Supervisor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Years known: \_\_\_\_\_

## Personal Goals for the EPIC Program

What are your personal goals or objectives for participating in this program? What do you hope to accomplish; why do you believe you should be selected?

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## Requirements - Statement of Commitment and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

*If this application leads to acceptance into the EPIC program, I understand that false or misleading information in my application may result in my release. Further, upon acceptance, I pledge to fully commit to the program and complete all requirements as outlined below by the end of the term.*

**Requirements:**

- 1) All EPICs must attend the following required events:
  - EPIC Leadership Seminar (Dec. 2019 – Lexington)
  - M-PACT KPMA Board Meeting (March 2020 – Indianapolis)
  - EPIC Field Trip / Facility Tour (July 2020 – location TBA)
  - KPMA Fall Board Meeting & Past Chairman’s Brunch (September 2020)
  
- 2) In addition, each EPIC must attend two additional events from the following list:
  - KPMA Tank & Technical Conference (November 2019 – Lexington)

- KPMA Winter Seminar (January 2020 – Exuma, Bahamas)
- KPMA Legislative Breakfast (January 2020 – Frankfort)
- KPMA Day at the Races (April 2020 – Lexington)
- PMAA Day on the Hill (May 2020 – Washington, DC)
- KPMA Road Trip (June 2020)

3) Lastly, each EPIC must:

EITHER

Complete Federated Insurance’s Risk Management Academy  
(visit [www.federatedinsurance.com](http://www.federatedinsurance.com) for available dates and more information)

OR

- Complete two elective assignments from the following list:
- Write an article for eMarketer or Marketer magazine
- Make a presentation to the KPMA Board of Directors on an approved topic
- Serve as a KPMA Ambassador to secure a new KPMA member
- Secure a first-time KPMA sponsor
- Staff the KPMA booth for one day at M-PACT
- Donate to the KPM PAC and PMAA SBC PAC
- Represent KPMA in a KPM PAC-supported golf tournament

*Upon completion of all requirements, participants will graduate from the EPIC program in a ceremony held during the KPMA Board meeting in September 2020.*

Applicant  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Supervisor  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: Your application will be reviewed by our admission panel of past KPMA Chairman. Upon notification of acceptance, please remit payment your application fee of \$300.00. Make checks to payable to “KPMA” and mail to:

KPMA EPIC Program  
Attn: Amy Page  
2365 Harrodsburg Road  
Suite A325  
Lexington, KY 40504

Questions? Please contact Brian Clark, 859-226-4374 or email [brian.clark@kpma.org](mailto:brian.clark@kpma.org).